

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | DELHI PUBLIC SCHOOL ROORKEE  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3530341  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 81568  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | OPP. POWER GRID, DEHRADUN ROAD, Roorkee, Distt Haridwar, Uttarakhand, HARIDWAR ,<br>UTTARAKHAND - 247667 |
| 5      | PRINCIPAL NAME                    | N SINGH  |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc, B.Ed., PGDBM   |
| 7      | SCHOOL EMAIL ID                   | dpsroorkee@yahoo.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9760091667   |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://dpsroorkee.com/school-admin/uploads/mandatory_public/1652271280_upgrad.pdf">https://dpsroorkee.com/school-admin/uploads/mandatory_public/1652271280_upgrad.pdf</a>     |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="https://dpsroorkee.com/school-admin/uploads/mandatory_public/1652066119_soc.pdf">https://dpsroorkee.com/school-admin/uploads/mandatory_public/1652066119_soc.pdf</a>           |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://dpsroorkee.com/school-admin/uploads/mandatory_public/1652066119_noc.pdf">https://dpsroorkee.com/school-admin/uploads/mandatory_public/1652066119_noc.pdf</a>           |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="https://dpsroorkee.com/school-admin/uploads/mandatory_public/1652080470_rec.pdf">https://dpsroorkee.com/school-admin/uploads/mandatory_public/1652080470_rec.pdf</a>           |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="https://dpsroorkee.com/school-admin/uploads/mandatory_public/1652066119_building.pdf">https://dpsroorkee.com/school-admin/uploads/mandatory_public/1652066119_building.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="https://dpsroorkee.com/school-admin/uploads/mandatory_public/1652066119_fire.pdf">https://dpsroorkee.com/school-admin/uploads/mandatory_public/1652066119_fire.pdf</a>         |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="https://dpsroorkee.com/school-admin/uploads/mandatory_public/1652843332_deo.pdf">https://dpsroorkee.com/school-admin/uploads/mandatory_public/1652843332_deo.pdf</a>           |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://dpsroorkee.com/school-admin/uploads/mandatory_public/1652271280_water.pdf">https://dpsroorkee.com/school-admin/uploads/mandatory_public/1652271280_water.pdf</a>       |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://dpsroorkee.com/school-admin/uploads/mandatory_public/1652066119_fee.pdf">https://dpsroorkee.com/school-admin/uploads/mandatory_public/1652066119_fee.pdf</a>                     |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://dpsroorkee.com/school-admin/uploads/mandatory_public/1652066119_calender.pdf">https://dpsroorkee.com/school-admin/uploads/mandatory_public/1652066119_calender.pdf</a>           |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://dpsroorkee.com/school-admin/uploads/mandatory_public/1652271280_smc.pdf">https://dpsroorkee.com/school-admin/uploads/mandatory_public/1652271280_smc.pdf</a>                     |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://dpsroorkee.com/school-admin/uploads/mandatory_public/1652271280_pta.pdf">https://dpsroorkee.com/school-admin/uploads/mandatory_public/1652271280_pta.pdf</a>                     |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://dpsroorkee.com/school-admin/uploads/mandatory_public/1652066119_last3yrresult.pdf">https://dpsroorkee.com/school-admin/uploads/mandatory_public/1652066119_last3yrresult.pdf</a> |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION                 | DETAILS |
|--------|-----------------------------|---------|
| 1      | PRINCIPAL                   | N SINGH |
| 2      | TOTAL NO. OF TEACHERS       | 99      |
|        | PGT                         | 24      |
|        | TGT                         | 32      |
|        | PRT                         | 43      |
| 3      | TEACHERS SECTION RATIO      | 1.62    |
| 4      | DETAILS OF SPECIAL EDUCATOR | NA      |

|   |  |                  |
|---|--|------------------|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Mamta Taneja |
|---|--|------------------|

**RESULT CLASS: X**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2021 | 205                        | 205                    | 100             |         |

**RESULT CLASS: XII**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2021 | 149                        | 149                    | 100             |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 30027   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 100 & 55741   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 06 & 69677  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 27  |
| 6      | NO. OF BOYS TOILETS   | 34  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=dffGleyRwSk">https://www.youtube.com/watch?v=dffGleyRwSk</a> |