

**BASIC DETAILS****81568--DELHI PUB SCH OPP POWER GRID ROORKEE HARIDWAR UK****Dated : 09/08/2023**

<b>SCHOOL NAME</b>	DELHI PUB SCH OPP POWER GRID ROORKEE HARIDWAR UK	<b>SCHOOL CODE</b>	81568
<b>ADDRESS</b>	DELHI PUBLIC SCHOOL,OPP POWER GRID,DEHRADUN ROAD ROORKEE	<b>AFFILIATION CODE</b>	3530341
<b>PRINCIPAL</b>	MRS PRIYA KAUSHIK	<b>PRINCIPAL'S CONTACT NUMBER</b>	9917400339
<b>PRINCIPAL'S EMAIL ID</b>	dpsroorkee@yahoo.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	31/03/2032
<b>SCHOOL'S CONTACT NUMBER</b>	0-9997748700	<b>SCHOOL'S EMAIL ID</b>	81568@cbseshiksha.in
<b>SCHOOL'S WEBSITE</b>	www.dpsroorkee.com	<b>SCHOOL'S FAX NUMBER</b>	234101
<b>LANDMARK NEAR SCHOOL</b>	OPP. POWER GRID, DEHRADUN ROAD, ROORKEE	<b>YEAR OF ESTABLISHMENT</b>	2010
<b>AFFILIATION VALIDITY</b>	2015 TO 2028	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY /COMPANY REGISTERED WITH</b>	V K EDUCATIONAL TRUST, ROORKEE	<b>REGISTRATION DATE</b>	15/05/2007
<b>SOCIETY REGISTRATION NUMBER</b>	253	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRAT

<b>NOC ISSUING AUTHORITY</b>	CHIEF EDUCATION OFFICER HARIDWAR	<b>NOC ISSUING DATE</b>	13/04/2023
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW</b> ( <a href="#">ViewPdfFiles.aspx?FileName=ZONZgmMnbo+Wry9uBQDDXP9RFLiBWuGycF9NAZ02bUU=</a> )	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW</b> ( <a href="#">ViewPdfFiles.aspx?File</a> )
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	BAL VATIKA 1 TO XII
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	Yes	<b>CLASSES WHERE SKILL SUBJECTS ARE OFFERED</b>	

**FACULTY DETAILS**

81568--DELHI PUB SCH OPP POWER GRID ROORKEE HARIDWAR UK

Dated : 27/07/2023

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	103	<b>NUMBER OF PGTs</b>	24
<b>NUMBER OF TGTs</b>	34	<b>NUMBER OF PRTs</b>	41
<b>NUMBER OF PETs</b>	04	<b>OTHER NON-TEACHING STAFF</b>	13
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	103	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	50
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	NO	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	0

**STUDENT DETAILS**

81568--DELHI PUB SCH OPP POWER GRID ROORKEE HARIDWAR UK

Dated : 14/09/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	2	30	18	38	0	56	0
Bal Vatika 3(Pre-School)	3	30	22	56	0	78	0
1	3	40	36	70	0	106	0
2	4	40	53	64	0	117	0
3	4	40	51	83	0	134	0
4	4	40	41	88	0	129	0
5	5	40	66	116	0	182	0
6	5	40	52	115	0	167	0
7	5	40	64	102	0	166	0
8	5	40	55	130	0	185	0
9	5	40	77	123	0	200	0
10	5	40	72	94	0	166	0
11	6	40	60	132	0	192	0

12	6	40	58	115	0	173	0
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**ACADEMIC DETAILS**

81568--DELHI PUB SCH OPP POWER GRID ROORKEE HARIDWAR UK

Dated : 25/11/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
904---Financial Literacy	241---MATHEMATICS BASIC 002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 405---INTRODUCTION TO FINANCIAL MARKETS	502---Health & Physical Education 302---HINDI CORE 065---INFORMATICS PRAC. (NEW) 301---ENGLISH CORE 030---ECONOMICS 805---FINANCIAL MARKETS MANAGEMENT 503---General Studies 055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 802---INFORMATION TECHNOLOGY 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 500---Work Experience 844---DATA SCIENCE

**INFRASTRUCTURE DETAILS**

81568--DELHI PUB SCH OPP POWER GRID ROORKEE HARIDWAR UK

Dated : 25/08/2023

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1
<b>NUMBER OF STOREIES IN THE BUILDING</b>	2
<b>TOTAL NUMBER OF PLAYGROUNDS</b>	1
<b>TOTAL CLASSROOMS</b>	70
<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	70
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES
<b>TOILETS FOR MALE STAFF</b>	1
<b>AVAILABILITY OF SANITARY PAD VENDING MACHINE</b>	NO
<b>NUMBER OF LABORATORIES</b>	4

<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0
<b>NUMBER OF AUDITORIUMS</b>	1
<b>NUMBER OF DIGITAL CLASSROOMS</b>	11
<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	NO
<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	YES
<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	YES
<b>DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?</b>	NO



<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	NO
<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF DRIVERS</b>	31
<b>NUMBER OF ACTIVITY ROOMS</b>	2
<b>TRANSPORT COORDINATOR CONTACT</b>	9997948700

<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7sQJq9DEhkGMIXLAphtNOxmYue4RvsupQnEwpxrMwLR0)</b>
<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO
<b>OTHER DETAILS</b>	
<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	8213
<b>DAILIES IN THE SCHOOL LIBRARY</b>	08
<b>FICTION BOOKS IN THE SCHOOL LIBRARY</b>	5830
<b>OTHER BOOKS IN THE SCHOOL LIBRARY</b>	9000

<b>LIBRARY RESOURCES</b>	2
<b>LIBRARY SIZE (IN SQ. METERS)</b>	188
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	55
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	65
<b>DOES IT HAVE LIBRARY INTERNET</b>	YES
<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	Yes
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	0
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	65

<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	Yes
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	3
<b>DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?</b>	NO
<b>RAMPS/LIFTS FOR ACCESSING UPPER FLOORS</b>	<b>VIEW</b> ( <a href="#">ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGggapKj7pwBscPfczoaGAuM11xL89eTTUOMUh7Z0BRARPZx/Me+pZRLg7iV8Z+6/nuh5kiIhBig3SHA7t55N70K</a> )
<b>NAME OF CYBER NODAL OFFICER</b>	Nupur Pachnanda
<b>EMAIL ID OF CYBER NODAL OFFICER</b>	itcell@dpsroorkee.com

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### Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	70
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	2
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	0
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	3
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	2
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		0
15	Girl's Toilet		27
16	Boy's Toilet		34
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		27

20	Boys Urinal with partition	30
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### Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	120
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	5
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Scanners	At Least 2 Printers/2 Scanners	20
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	3
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	10
8	Digital Smart Boards	Mandatory	11

**LOCATION DETAILS**

81568--DELHI PUB SCH OPP POWER GRID ROORKEE HARIDWAR UK

Dated : 17/05/2022

<b>NEAREST NATIONALISED BANK</b>	Punjab National Bank	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	9
<b>NEAREST BUS STATION</b>	ROORKEE	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	10
<b>NEAREST RAILWAY STATION</b>	ROORKEE	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	11
<b>NEAREST AIRPORT</b>	JOLLY GRANT AIRPORT DEHRADUN	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	70
<b>NEAREST HOSPITAL</b>	CIVIL HOSPITAL ROORKEE	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	6
<b>NEAREST POLICE STATION</b>	GANG NEHAR ROORKEE	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	8
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

81568--DELHI PUB SCH OPP POWER GRID ROORKEE HARIDWAR UK

Dated : 09/05/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	NO	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	305
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	150	TARGET DATE FOR STOPPING USE OF POLYTHENE	06/25/2020



<b>HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?</b>	YES	<b>WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?</b>	YES
<b>AVAILABILITY OF KITCHEN GARDEN</b>	YES	<b>DO YOU HAVE ECO-CLUB?</b>	YES
<b>HOW MANY ECO-CLUB IN YOUR SCHOOL?</b>	03	<b>HOW MANY STUDENTS IN YOUR ECO-CLUB?</b>	67

**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

81568--DELHI PUB SCH OPP POWER GRID ROORKEE HARIDWAR UK

Dated : 17/05/2022

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	Vijendra Kumar Agarwal	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	326, Opp. GIC, Railway Road, Roorkee
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	9837068615	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	9837068615
<b>SECRETARY NAME</b>	Pradeep Batra	<b>TOTAL MEMBERS</b>	05
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?</b>	Yes		

**SCHOOL WEBSITE INFORMATION**

81568--DELHI PUB SCH OPP POWER GRID ROORKEE HARIDWAR UK

Dated : 27/07/2023

<b>URL OF SCHOOL WEBSITE</b>	www.dpsroorkee.com	<b>DETAILS OF CURRICULUM</b>	Yes
<b>SCHOOL MANAGING COMMITTEE INFORMATION</b>	Yes	<b>TRANSFER CERTIFICATE SAMPLE</b>	Yes
<b>NORMS FOLLOWED FOR FIXING FEE</b>	Yes	<b>SELF AFFIDAVIT OF SCHOOL</b>	Yes
<b>AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)</b>	Yes	<b>DETAILS OF INFRASTRUCTURE</b>	Yes
<b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>	Yes	<b>DETAILS OF TEACHERS TRAINING</b>	Yes
<b>THE NUMBER OF STUDENTS CLASS WISE</b>	Yes	<b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>	Yes
<b>ANNUAL REPORT</b>	Yes	<b>SCHOOL CIRCULARS</b>	Yes
<b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>	Yes	<b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b>	Yes
<b>PERIOD OF AFFILIATION</b>	Yes	<b>ACADEMIC CALENDAR OF THE SCHOOL</b>	Yes
<b>AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY</b>			Yes
<b>ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL</b>			Yes

**OTHER VITAL INFORMATION**

81568--DELHI PUB SCH OPP POWER GRID ROORKEE HARIDWAR UK

Dated : 27/07/2023

<b>10th BOARD PASS PERCENTAGE (2014/2015 /2016)</b>	100/100/100	<b>12th BOARD F PERCENTAGE (2014/2015/2016)</b>
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/C REDRESSAL OFFICER</b>
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9917400339	<b>EMAIL ID OF GRIEVANCE/C REDRESSAL OFFICER</b>
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	PRIYA KAUSHIK	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	dpsroorkee@yahoo.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9758655023	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	3	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CLINIC ACTIVITIES</b>

<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS GET THE SALARY WITHIN THE WEEK OF THE MONTH?</b>
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF?</b>	YES	<b>EPF REGISTRATION NUMBER</b>
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK AND SALARY ACCOUNT NUMBER</b>
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION NORMS</b>
<b>ACADEMIC SESSION</b>	APRIL TO MARCH	<b>VACATION PERIOD</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW</b> ( <a href="#">ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq501Z3FZnJjqRmtF7Wn3eVn6K0kgkYWkVKE6/LNKrYZ1Y</a> )	<b>STAFF STATEMENT OF SCHOOL</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW</b> ( <a href="#">ViewPdfFiles.aspx?FileName=1VMsYxSQoQpqQOxR6W/9jVojp9Vi8pPKySrlhUK4GjzusjNpC/z06QNzcO6ic/g</a> )	<b>ACADEMIC CALENDAR OF SCHOOL</b>
<b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>	YES	<b>WHETHER SUGGESTIONS EMPLOYED FOR SAFETY?</b>
<b>BEST PRACTICES OF SCHOOL</b>	Delhi Public School Roorkee aspires to empower and enrich young minds by promoting critical thinking and enhancing CREATIVITY, creativity and innovation.	

**OTHER INFORMATION**

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b>	YES
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE ?</b>	YES
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</b>	72

**PEDAGOGICAL PLAN**

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	52		

**FEE STRUCTURE OF SCHOOL**

81568--DELHI PUB SCH OPP POWER GRID ROORKEE HARIDWAR UK

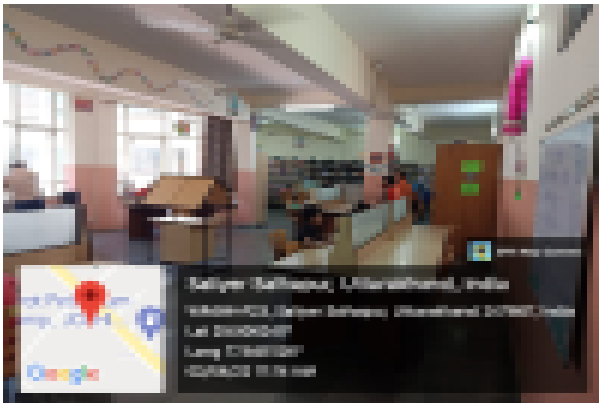
<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	15000	2400	0	5000
<b>MIDDLE</b>	15000	3200	0	5000
<b>SECONDARY</b>	15000	3200	0	5000
<b>SENIOR SECONDARY</b>	15000	3700	0	5000

**PHOTO OF SCHOOL**

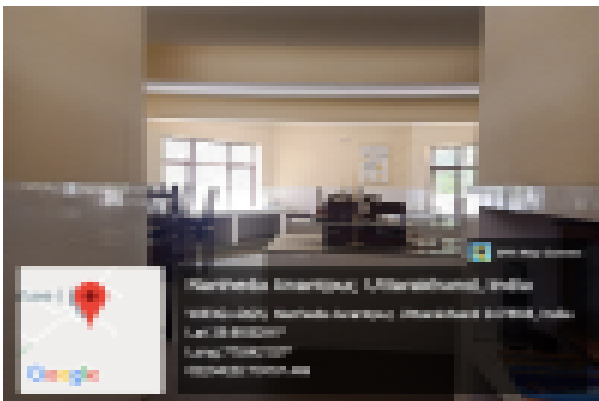
81568--DELHI PUB SCH OPP POWER GRID ROORKEE HARIDWAR UK

**SCHOOL PHOTOS****Dated :****GEO-TAGGED PHOTO****PLAYGROUND PHOTO****LIBRARY PHOTO**





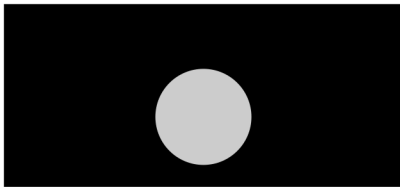
**SCIENCE LAB PHOTO**



**COMPUTER LAB PHOTO**

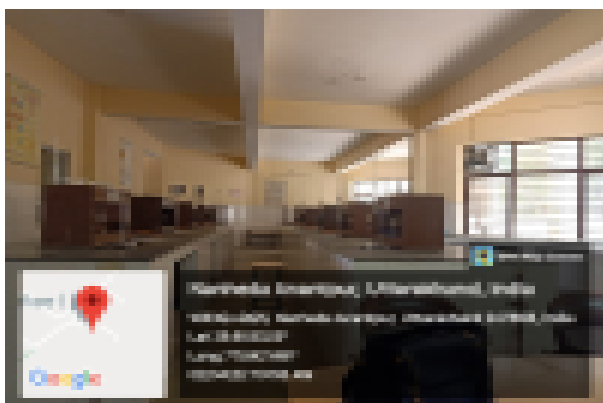
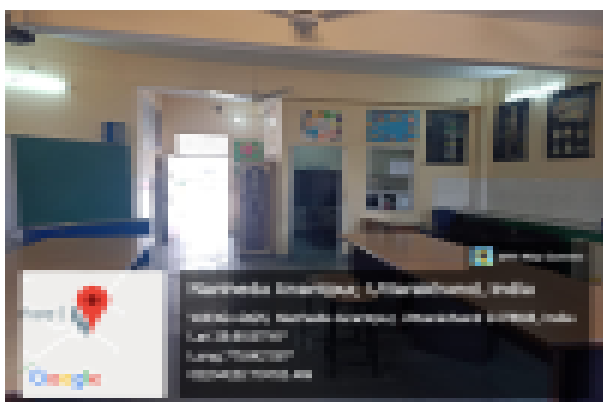
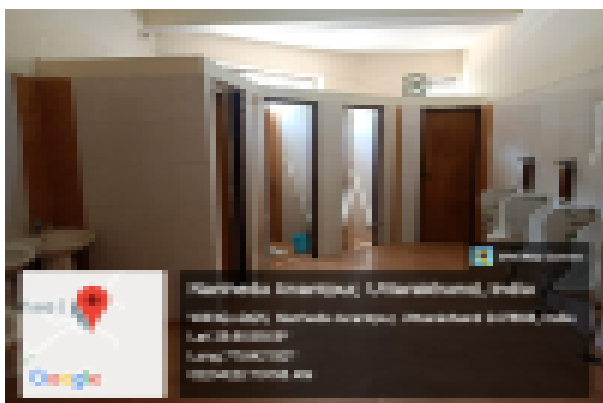


**RAMP PHOTO**

**VIDEO**

0:00

**PHYSICS LAB PHOTO****CHEMISTRY LAB PHOTO**

**BIOLOGY LAB PHOTO****TOILET PHOTO****CWSN TOILET PHOTO**

**MATHS LAB PHOTO**

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**ADDITIONAL INFORMATION****81568--DELHI PUB SCH OPP POWER GRID ROORKEE HARIDWAR UK****Dated : 09/05/2023****U-DISE CODE**

05130800506

**SCHOOL LOCATED IN RURAL OR URBAN AREA**

RURAL

**HABITATION NAME/MOHALLA**

PUHANA

**VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)**

PUHANA

**VILLAGE PANCHAYAT NAME (FOR RURAL)**

PUHANA

**PIN CODE**

247667

CLUSTER RESOURCE CENTER NAME	NANHEDA ANANTPUR
CD BLOCK MANDAL/TALUKA NAME	PUHANA
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	ROORKEE
ASSEMBLY CONSTITUENCY	ROORKEE
MUNICIPALITY	ROORKEE
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RESIDENTIAL SCHOOL	NO

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

81568--DELHI PUB SCH OPP POWER GRID ROORKEE HARIDWAR UK

Dated : 09/05/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	166
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	5
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH, HINDI
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	557
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	0
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	1
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	1763

## SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

81568--DELHI PUB SCH OPP POWER GRID ROORKEE HARIDWAR UK

Dated : 09/05/2023  
210

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

5

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW

(ViewPdfFiles.aspx?FileName=9/PRdLnqKf8Uw31hx65xjTcJt4ybN+AKeekhErHiyLQVf/3czsg7sXS1+8PXlc8+)

## PHYSICAL FACILITIES AND EQUIPMENTS

81568--DELHI PUB SCH OPP POWER GRID ROORKEE HARIDWAR UK

Dated : 17/05/2022

NUMBER OF CLASSROOMS BY CONDITION

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

65

0

0

0

0

0

0

0

0

0

0

0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	12
SPEED OF AVAILABLE PRINTERS	40-60 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	5
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	100
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

**ENROLLMENT INFORMATION**

81568--DELHI PUB SCH OPP POWER GRID ROORKEE HARIDWAR UK

Dated : 17/05/2022

**CATEGORY WISE STUDENTS**

CLASS	GENERAL	SC	ST	OBC
PRIMARY	802	14	00	56
MIDDLE	522	12	01	34
SECONDARY	389	10	00	60



<b>SENIOR SECONDARY</b>	396	10	01	70
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**MINORITY GROUP WISE STUDENTS**

<b>CLASS</b>	<b>MUSLIM</b>	<b>CHRISTIAN</b>	<b>SIKH</b>	<b>JAIN</b>	<b>OTHERS</b>
<b>PRIMARY</b>	74	00	17	00	00
<b>MIDDLE</b>	34	00	12	00	00
<b>SECONDARY</b>	34	00	05	00	00
<b>SENIOR SECONDARY</b>	21	10	05	00	00

**CHILDREN WITH SPECIAL NEEDS**

<b>CLASS</b>	<b>VISUAL IMPAIRMENT</b>	<b>SPEECH IMPAIRMENT</b>	<b>LOCOMOTIVE IMPAIRMENT</b>	<b>HEARING IMPAIRMENT</b>	<b>CEREBRAL PALSY</b>	<b>LEARNING DISABILITY</b>	<b>AUTISM</b>	<b>MULTIPLE DISABILITIES</b>
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0

11	0	0	0	0	0	0	0	0
12	1	0	0	0	0	0	0	0

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)

81568--DELHI PUB SCH OPP POWER GRID ROORKEE HARIDWAR UK

Dated : 17/05/2022

<b>STATUS OF KITCHEN SHED</b> (If meal prepared in school)	NOT AVAILABLE	<b>SOURCE OF MDM</b> (If meal not prepared in school)	
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**SPORTS INFORMATION**

81568--DELHI PUB SCH OPP POWER GRID ROORKEE HARIDWAR UK

Dated : 17/05/2022

<input checked="" type="checkbox"/> AEROBICS	<input checked="" type="checkbox"/> ATHLETICS	<input checked="" type="checkbox"/> BASKETBALL	<input checked="" type="checkbox"/> CHESS	<input checked="" type="checkbox"/> FOOTBALL	<input type="checkbox"/> HANDBALL	<input type="checkbox"/> JUDO	<input checked="" type="checkbox"/> KHO KHO	<input checked="" type="checkbox"/> SWIMMING	<input checked="" type="checkbox"/> TABLE TENNIS	<input checked="" type="checkbox"/> VOLLEYBALL
<input type="checkbox"/> ARCHERY	<input checked="" type="checkbox"/> BADMINTON	<input type="checkbox"/> BOXING	<input checked="" type="checkbox"/> CRICKET	<input type="checkbox"/> GYMNASTICS	<input type="checkbox"/> HOCKEY	<input type="checkbox"/> KABADDI	<input type="checkbox"/> SHOOTING	<input checked="" type="checkbox"/> TAEKWONDO	<input type="checkbox"/> TENNIS	<input checked="" type="checkbox"/> YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

**FACILITY INFORMATION**

81568--DELHI PUB SCH OPP POWER GRID ROORKEE HARIDWAR UK

Dated : 17/05/2022

**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0